

# PLUMBERS AND PIPEFITTERS LOCAL UNION NO. 9

CENTRAL NEW JERSEY AFL-CIO

2 Iron Ore Road at Route 33, Englishtown, NJ 07726

Telephone: (732) 792-0999 • Fax: (732) 792-1999

Website: [www.ualocal9.org](http://www.ualocal9.org)



## BUSINESS MANAGER

Michael K. Maloney  
*Secretary-Treasurer*

## BUSINESS AGENTS

Charles F. Whalen III, *Assistant Business Manager*  
John E. Boyle III                      Michael A. Tranberg  
John E. Hoey, Jr.                      Edward F. Burns  
Dean Feasel, *Air Conditioning/Refrigeration division*

## ORGANIZERS

William K. Graybush  
Patrick M. Scharnitz

## RESIDENTIAL DIVISION ECONOMIC PACKAGE

EFFECTIVE 7/1/24 TO 6/30/25

### JOURNEYMAN

WAGES	\$ 33.00
WELFARE FUND	14.29
SURETY FUND	4.12
PENSION	1.90
INDUSTRY FUND	.15
PERSONAL FUND	1.00 (included in the wage rate)
POLITICAL ACTION FUND	.05 (included in the wage rate)
EDUCATION FUND	<u>.25</u>

**TOTAL PACKAGE                      \$ 53.71**

\*The Employer must also deduct 1% Assessment of the Total Package plus \$.15 per hour for the new UA Organizing Fund.

APPRENTICE WAGES	1 <sup>ST</sup> Year 45%	\$14.85
	2 <sup>ND</sup> Year 55%	18.15
	3 <sup>RD</sup> Year 65%	21.45
	4 <sup>TH</sup> Year 75%	24.75

**FOREMEN ARE PAID 7% OVER JOURNEYMAN'S WAGES - \$35.31**